RECEIVED LSC Use Only UWUCC USE Only Number: Number: Submission Date: Submission Date: Action-Date: Action-Date: CURRICULUM PROPOSAL COVER SHEET University-Wide Undergraduate Curriculum Committee 1. CONTACT Contact Person Dr. Tian-min Lin 2310 Phone Philosophy & Religious Studies Department 11. PROPOSAL TYPE (Check All Appropriate Lines) X COURSE Suggested 20 character title ____ New Course* Course. Number and Full Title Course Revision Course Number and Full Title _ Liberal Studies Approval + _ for new or existing course Course Number and Full Title Course Deletion Course Number and Full Title X Number and/or Title Change RS 440 History of Christian Thought II Old Number and/or Full Old Title RS 440 Modern Christian Thought New Number and/or Full New Title Course or Catalog Description Change Course Number and Full Title PROGRAM: Minor Major ___ New Program* Program Name Program Revision* Program Name Program Deletion*

New Program Name Approvals (signatures and date) 111.

Title Change _____

College Curriculum Committee

Old Program Name

+ Director of Liberal Studies (where applicable) *Provost (where applicable)

DESCRIPTION OF CURRICULUM CHANGE

1. A complete catalog description with the new number, title, number of credits, prerequisites, and an appropriate written course description.

RS 440 Modern Christian Thought

3c-01-3sh

An examination of Christian thought, approached through indepth study of selected writings from major theologians of the 19th and 20th centuries.

2. A listing of the proposed change(s) giving the old title and number and the new title and number.

Old title and number: RS 440 History of Christian Thought II

New title and number: RS 440 Modern Christian Thought

Justification/rationale for the change(s).

The present course "History of Christian Thought II" does not have prerequisite of History of Christian Thought I. However, students tend to misinterpret its requirement. Even though they understand that there is no such prerequisite, the old title tends to make them hesitant to take this course if they have not already completed History of Christian Thought I.