CURRICULUM PROPOSAL COVER SHEET University-Wide Undergraduate Curriculum Committee

Number LS-67 Action Date			UWUCC Use Only Number Action Date
I. TITLE/AUTHOR OF COURSE/PROGRAM TITE DEPARTMENT CONTACT PERSON	F CHANGE TLE AH 101 - In Art Anthony De	troduction to	s Art
Course App Course App Liberal St	IS BEING PROPOSED F roval Only roval <u>and</u> Liberal S udies Approval only y the University Se	tudies Approv	al viously has been
III. APPROVALS	Part I	anthing	6 DeFunio
Department Curricular College Curricular Director of Liber (where applicable	n Committee	College Dea Provost (where appl	
curriculum change proposed change i that all requests	nust consult with s. Approval by Consistent with s for resources made the proposal has	ollege Dean in long range pl e as part of	ndicates that the anning documents, the proposal can
IV. TIMETABLE			
Date Submitted to LSC ///0/89 to UWUCC	Semester/Year timplemented		to be published talog

Revised 5/88

[Attach remaining parts of proposal to this form.]

AH 101:

LIBERAL STUDIES COURSE APPROVAL FORM

About this form: Use this form only if you wish to have a course included for Liberal Studies credit. The form is intended to assist you in developing your course to meet the university's Criteria for Liberal Studies, and to arrange your proposal in a standard order for consideration by the LSC and the UWUCC. If you have questions, contact the Liberal Studies Office, 353 Sutton Hall; telephone, 357-5715.

Do not use this form for technical, professional, or pre-professional courses or for remedial courses, none of which is eligible for Liberal Studies. **Do not** use this form for sections of the synthesis course or for writing-intensive sections; different forms will be available for those.

PART I. BASIC INFORMATION

A. For which category(ies) are you proposing the course? Check all that apply.

	LEARNING SKILLS
	First English Composition Course Second English Composition Course Mathematics
	KNOWLEDGE AREAS
	Humanities: History Humanities: Philosophy/Religious Studies Humanities: Literature Fine Arts
	Natural Sciences: Laboratory Course Natural Sciences: Non-laboratory Course Social Sciences Health and Wellness
٠	Non-Western Cultures Liberal Studies Elective
B. A	re you requesting regular or provisional approval for this course?
	Regular Provisional (limitations apply, see instructions)
shou Gen	During the transition from General Education to Liberal Studies old this course be listed as an approved substitute for a current eral Education course, thus allowing it to meet any remaining eral Education needs? yes no
I	f so, which General Education course(s)?

PART II. WHICH LIBERAL STUDIES GOALS WILL YOUR COURSE MEET? Check all that apply and attach an explanation.

All Liberal Studies courses must contribute to at least one of these goals; most will meet more than one. As you check them off, please indicate whether you consider them to be primary or secondary goals of the course. [For example, a history course might assume "historical consciousness" and "acquiring a body of knowledge" as its primary goals, but it might also enhance inquiry skills or literacy or library skills.] Keep in mind that no single course is expected to shoulder all by itself the responsibility for meeting these goals; our work is supported and enhanced by that of our colleagues teaching other courses.

	Primary	Secondary
A. Intellectual Skills and Modes of Thinking:		. 2
1. Inquiry, abstract logical thinking, critical analysis, synthesis, decision making, and other aspects of the critical process.		
2. Literacywriting, reading, speaking, listening		
3. Understanding numerical data		
4. Historical consciousness		·
5. Scientific inquiry		
6. Values (ethical mode of thinking or application of ethical perception)		
7. Aesthetic mode of thinking		
B. Acquiring a Body of Knowledge or Under- standing Essential to an Educated Person		
C. Understanding the Physical Nature of Human Beings		
D. Certain Collateral Skills:		
1. Use of the library	F	
2. Use of computing technology		

PART III. DOES YOUR COURSE MEET THE GENERAL CRITERIA FOR LIBERAL STUDIES? Please attach answers to these questions.

A. If this is a multiple-section, multiple-instructor course, there should be a basic equivalency (though not necessarily uniformity) among the sections in such things as objectives, content, assignments, and evaluation. Note: this should not be interpreted to mean that all professors must make the same assignments or teach the same way; departments are encouraged to develop their courses to allow the flexibility which contributes to imaginative, committed teaching and capitalizes on the streangths of individual faculty.

What are the strategies that your department will use to assure that basic equivalency exists? Examples might be the establishment of departmental guidelines, assignment of repsonsibility to a coordinating committee, exchange and discussion of individual instructor syllabi, periodic meetings among instructors, etc.

- B. Liberal Studies courses must include the perspectives and contributions of ethnic and racial minorities and of women wherever appropriate to the subject matter. If your attached syllabus does not make explicit that the course meets this criterion, please append an explanation of how it will.
- C. Liberal Studies courses must require the reading and use by students of at least one, but preferably more, substantial works of fiction or nonfiction (as distinguished from textbooks, anthologies, workbooks, or manuals). Your attached syllabus must make explicit that the course meets this criterion. By and firstook.

[The only exception is for courses whose primary purpose is the development of higher level quantitative skills; such courses are encouraged to include such reading, but are not expected to do so at the expense of other course objectives. If you are exercising this exception, please justify here.]

D. If this is an introductory course intended for a general student audience, it should be designed to reflect the reality that it may well be the only formal college instruction these students will have in that discipline, instead of being designed as the first course in a major sequence. That is, it should introduce the discipline to students rather than introduce students into the discipline. If this is such an introductory course, how is it different from what is provided for beginning majors?

E.	contribute	to students' abilities. To which of the six will your course to? Check all that apply and attach an explanation.
	1.	Confront the major ethical issues which pertain to the subject matter; realize that although "suspended judgment" is a necessity of intellectual inquiry, one cannot live forever in suspension; and make ethical choices and take responsibility for them.
		Define and analyze problems, frame questions, evaluate available solutions, and make choices Communicate knowledge and exchange ideas by various forms of expression, in most cases writing and speaking.
	4.	Recognize creativity and engage in creative thinking.
	5.	Continue learning even after the completion of their formal education.
	6.	Recognize relationships between what is being studied and current issues thoughts institutions and/or events

PART IV. DOES YOUR COURSE MEET THE CRITERIA FOR THE CURRICULUM CATEGORY IN WHICH IT IS TO BE LISTED?

Each curriculum category has its own set of specific criteria in addition to those generally applicable. The LSC provides copies of these criteria arranged in a convenient, check-list format which you can mark off appropriately and include with your proposal. The attached syllabus should indicate how your course meets each criterion you check. If it does not do so explicitly, please attach an explanation.

See syllabus

CHECK LIST-- FINE ARTS

Knov	vledge Area Criteria which the course must meet:
	Treat concepts, themes, and events in sufficient depth to enable students to appreciate the complexity, history, and current implications of what is being studied; and not be merely cursory coverages of lists of topics.
	Suggest the major intellectual questions/problems which interest practitioners of a discipline and explore critically the important theories and principles presented by the discipline.
<u> </u>	Allow students to understand and apply the methods of inquiry and vocabulary commonly used in the discipline.
	Encourage students to use and enhance, wherever possible, the composition and mathematics skills built in the Skill Areas of Liberal Studies.
Fine	Arts Criteria which the course must meet:
	Examine major works by leading artists, including where appropriate women and minorities, chosen to represent significant differences in style and/or historical era.
	Examine at least one work critically and in detail.
	Include where possible both Western and non-Western art.
	Address the fine arts through at least one of the following:
	Examination of major stylistic trends within the art(s) from a historical perspective.
	Introduction of various philosophies and theories or art.
	Fostering of an understanding and appreciation of the creative process.
opt.	Participation in the creative process with emphasis on divergent creative activities.
	Require students to attend appropriate concerts, theater productions, exhibitions, etc.
Addit	ional Fine Arts Criteria which the course should meet:
	Fulfill the conditions set forth in this statement: "An appropriate Fine Arts curriculum for our times is one that takes as its overarching goal the building of a disposition to appreciate excellence in arts for the purpose of realizing the worthwhile experience that art at its best is capable of providing. The principle capabilities of such a disposition would be historical understanding, aesthetic appreciation, and critical reflection." (from R. A. Smith, "Aesthetic Education in Modern Perspective.")
_/	Include where possible a writing component.
	SDUCTION TO ART - SEE

LS-2 FA -- 5/88

COURSE SYLLABUS

I. Catalogue Description:

Course Title: AH 101: INTRODUCTION TO ART 3 Credits

Prerequisites: None 3 Lecture Hours

Designed to introduce the student to the significance of art as related to contemporary living and our historical heritage.

COURSE SYLLABUS

I. CATALOG DESCRIPTION:

AH 101: Introduction To Art

Prerequisite: None

3 Credits 3 Lecture Hours

Designed to introduce the student to the significance of art as related to contemporary living and our historical heritage.

II. COURSE OBJECTIVES:

- The student will understand and recognize the formal, expressive, and technical processes through which materials and concept that are transformed into works of art.
- The student will demonstrate knowledge and an understanding of the relationships that define the primary masterworks of art within western and non-western cultures.
- The student will demonstrate aesthetic judgement through 3. appraisal, comparison and contrast, explanation, interpretation, and evaluative strategies within a framework of art criticism.
- 4. The student will be able to demonstrate the acquisition of the vocabulary and language of art through the utilization of artistic terminology, specific facts, a knowlege of methods and procedure, and the application of basic art concepts and principles.
- The student will be able to identify, define, and illustrate through example, the fundamental creative process and distinguish convergent from divergent modes of thinking.
- 6. The student will be able to identify and describe the contributions of leading artists, both women and men, and the major contributions made by various races and cultures.
- The student will experience, respond, and analyze art through direct contact with original art objects in galleries and museums.
- The student will be able to describe and identify those issues 8. that impact upon the art product, i.e., political and economic factors, values, patronage, the role of technology, and other contextual components within contemporary society.
- The student will be able to identify and distinguish a broad variety of major art forms, styles, and artists.

- 10. The student will be able to explain and defend a position and or choice of an art object or style through the application of the basic tenets of a theory of art, i.e., formalist, expressive, instrumental, intuition/expressive/emotionalist, minimetic, and others.
- 11. The student will demonstrate visual literacy through strategies requiring analysis, differentiation, illustration, and application of the constituents of a visual product; namely, the elements of art and principles of design.
- 12. The student will be able to define and illustrate the relationships among the artist, the art object, and the age in which it was created.
- 13. The student will demonstrate knowledge and understanding of thematic, historical, narrative, mythological and literary themes, religious perspecitves, and the intellectual and expressive ideas that define individual artists, the age in which they lived, a culture, or a nation.

III. COURSE OUTLINE:

Since this course is taught by a variety of professors it is not possible to provide a specific and precisely detailed course outline which rigidly confines a method of instruction. The department encourages imaginative and creative approaches to the teaching of this particular course.

However, departmental faculty will be expected to work within broadly defined boundaries of course content. Minimally, the course content will include broad exposure of major works of art and the artists who have created these works. Course content may focus upon the chronological/historical development of art, thematic aspects, purposes and functions, media and methods of creation, types of artists and artisans, primitive. traditional, and avant-garde forms of art, or other contextual strands that can be interwoven to provide a comprehensive and broad view of the world of art. Although each professor will have flexibility in terms of methodology and approach, the minimal content expectation will also include specific attention and reference to antecedents in the distant past, European and non-European antecedents, art in America, and an appropriate focus on the contemporary art scene. Specific areas to content will include a focus upon painting, sculpture, architecture, crafts, and high tech art forms as they appear in the western and non-western world. The methodology will include a variety of approaches such as slide/lecture, small and large group discussions, videotapes, demonstrations, gallery and museum visitations, presentations by visiting artists, art educators, and art historians, possible art production strategies, and critical performance components.

IV. EVALUATION METHODS:

Since this course is taught by a variety of professors, the evaluative methods will vary. However, the general evaluative methods over the past ten years have included written critical analyses of art objects, scholarly papers on specific topics related to art and artists, quizzes and take home exams, objective test formats, i.e., multiple-choice, true-false, compare/contrast essay questions, and completion formats. Traditionally, students enrolled in the Introduction To Art class have been required to demonstrate visual literacy and overall comprehension of course content through a variety of slide/identification modes of examination. In most instances, though not always, an objective unit exam will also include a slide/visual recognition and definition component.

The art department is in general agreement that students should be given a reasonable array and number of examination opportunities to enable a positive and successful experience in this course. The following example is typical of what a student can expect through the course of a semester:

Unit Examinations: Three (Includes Final Examination) Objective:

Multiple-Choice/True-False/Completion/Brief

Essay/and an accompanying slide/visual

component.

Each unit examination will be worth

approximately 100 points.

Quizzes: 3 to 4 (announced and unannounced) 10 to 20

points each.

Outside Written Assignments: Two Scholarly Papers: 5 pages each.

Topic to be assigned

V. REQUIRED TEXTBOOKS, SUPPLEMENTAL BOOKS AND READINGS

Adoption of a single uniform text is not required of the professors teaching this course. Therefore, one finds a variety of texts being utilized. The selection of a text is most often specifically related to the particular pedagogical approach of the professor responsible for a particular section. There are a wide variety of ever-changing texts developed and promoted by various publishing houses for a course of this nature each year. The following constitutes an array of texts that have been utilized over the past ten year period. These texts have proven to be very satisfactory for this introductory course, are revised in a timely manner, and relate to the verbal and comprehension levels of the student body here at IUP. These texts are most likely those that will be utilized over the forthcoming five year period.

POSSIBLE TEXTBOOKS

- Cleaver, Dale G. Art: An Introduction, Harcourt Brace Jovanoovich, Inc., 1972.
- Faulker, Roy, Howard Smagula, and Edwin Ziegfeld. Art Today, 8th Edition, Holt, Rinehart, Winston., 1987.
- Feldman, Edmund Burke. <u>Varieties Of Visual Experience</u>. 2nd Edition, Prentice-Hall, Inc., 1981.
- Feldman, Edmund Burke. <u>Thinking About Art.</u> Prentice-Hall, Inc., 1985.
- Fisher-Rathus, Lois. <u>Understanding Art.</u> 2nd Edition, Prentice-Hall, Inc., 1988.
- Fisher, Mary Pat and Paul Zelanski. <u>The Art Of Seeing.</u> Prentice-Hall, Inc., 1988.
- Fleming, John and Hugh Honour. <u>The Visual Arts: A History.</u> 2nd Edition, Prentice-Hall, Inc., 1982.
- Fleming, William. <u>Arts & Ideas.</u> 6th Edition, Holt, Rinehart, Winston., 1980.
- Gilbert, Rita and William McCarter. <u>Living With Art.</u> Alfred A. Knopf, Inc., 1988.
- Hobbs, Jack. Art In Context. 3rd Edition, Harcourt Brace Javonovich, Inc., 1985.
- Kurtz, Bruce D. Visual Imagination. Prentice-Hall, Inc., 1987.
- Preble, Duane. <u>Artforms.</u> 2nd Edition, Canfield Press, Harper & Row, Inc., 1972.
- Richardson, John Adkins. <u>Art: The Way It Is.</u> 3rd Edition, Prentice-Hall, Inc., 1986.

Liberal Studies Form

Part II: Which Liberal Studies Goals will your course meet?

The Liberal Studies goals which the course, AH 101: Introduction To Art, will meet are:

PRIMARY:

- A. Intellectual Skills and Modes of Thinking:
- 1. Inquiry, abstract logical thinking, critical analysis, synthesis, decision making, and other aspects of the critical process.

While a number of avenues, specifically those involving the critical performance, are focused upon convergent and logical linguistic strategies or modes of thinking; a primary value of the Introduction To Art course is the disclosure and explication of the divergent modes of thinking that are displayed by the artist in the creative creative process. The process of creativity---fluency, flexibility, originality, elaboration, and sensitivity---can be both studied, and when possible experienced, by students in this Moreover the critical performance process in which the course. student describes, analyzes, interprets, and evaluates art objects provides a complementary means of knowing and understanding the art object and artist. The course objectives are directed toward scholarly inquiry and techniques which provide the necessary tools that enable a student to make choices, distinguish among various categories and styles of art, match and identify stylistic trends in art, and explicate criteria that allow one to discern the qualitative dimensions of that which is labeled "fine" art. understanding of the constituent elements of art, principles of design, and basic theoretical concepts, will permit the individual to synthesize a defensible personal point of view and philosophy of art.

2. Historical Consciousness:

Inquiry into the chronological development of art will encourage and foster sensitivity to the complex contextual fabric that comprises the world of art. For some professors, this chronological approach will emphasize the ideas and philosophies that have shaped art, while others may focus upon stylistic change, cultural and national differences, or the manner in which art reflects the age in which it was produced and choices available to Individual professors may choose to raise historical the artist. consciousness by selection of art objects from as far back as prehistory and ranging through various periods to the present. Others may define and establish a point in the contemporary scene and tie in antecedents from civilizations of the distant past, Europe, the non-European cultures, or other events that assist and generate knoweledge and understanding of the history of art.

Aesthetic Mode Of Thinking:

Philosophies of art, canons of beauty, questions of the nature of art have changed sometimes slowly (as in Egyptian philosophy and canons of art) or rapidly as evidenced by present contemporary trends. Students will gain multiple theoretical perspectives which will disclose <u>specific</u> though <u>alternate means</u> of viewing and understanding art objects. Singular, static, monistic standards or theories of "beauty" do not exist in the contemporary world of art. The pluralistic nature of society is matched by a similar pluralism that is reflected both in qualitative theories of art and the more topical approaches leading to the creation of art. Students will be <u>introduced</u> to those <u>functional</u> theoretical components that facilitate inquiry into the aesthetic diminsions of the art field...vis-a-vis...questions of taste, standards, the experiential, responsive, and intutive dimensions of art, and the manifestations of transient and permanent art forms.

B. Acquiring A Body of Knowledge or Understanding Essential to an Educated Person:

Over the past five years, a great deal of attention at the national level to questions of cultural, scientific, and economic literacy. The general conclusion of most national studies has been fundamentally today's youth are illiterate aforementioned areas. Relative to visual literacy and a knowledge of art that one would expect of an educated person, today's youth have not been adequately prepared. A primary goal of this course will be to provide a broad foundation of knowledge upon which an individual can build a comprehensive world view of the field of art, and to help each individual avoid stereotypical and narrow conceptions of the nature of art. Slide/lectures, videos, discussion, demonstrations, will provide access to a broad range of traditional and contemporary art forms that aid in the education of literate critical consumers, patrons, and scholars of art.

SECONDARY:

- A. Intellectual Skills and Modes of Thinking:
- Literacy-Writing-Reading-Speaking-Listening:

The nature of this course will be slide/lecture/and discussion depending upon the class size. It is the responsibility of both the student and the professor to explore those means of listening and speaking that facilitate knowledge and understanding; and, a primary responsibility of the student to write with precision and clarity relative to notetaking within each class session, and answering questions of both an objective and essay nature through the written examination. Students may be required to write brief or extended scholarly papers on various aspects of art. Focused reading of the text is expected as well as the assignment of outside readings beyond the text. Students are always advised to engage in scholarly inquiry beyond the assigned textbook readings.

2. Values:

Art history courses generally provide access and inquiry into the values that have defined cultures and civilizations through the ages. Indeed, a primary means of coming to know and understand the art produced by various peoples is through an understanding and appreciation of the values that are most deeply cherished by a particular culture. Students will be encouraged to suspend their personal values in order to enter and understand the differing value systems of other cultures and sub-cultures as reflected in their art.

D. Certain Collateral Skills:

It is, and has been, the ongoing expectation of the art history division within the Department Of Art that students will make full use of the University Library. Periodic assignments in the form of brief or extended scholarly papers are a means toward this end. Additionally, through the University Library, students have access to visual and audio materials that are invaluable in terms of reinformement and review.

Part III. A. Does Your Course Meet The General Criteria For Liberal Studies?

A. Basic Equivalency:

Equivalency of course content is ensured through two formal departmental bodies...the Department Of Art Curriculum Committee and the Art History Division..., additionally, the content for each course is reviewed by the Coordinator of the Art History Division and the Chairperson of the Department of Art. Individual faculty for multiple-section courses are required to submit their individual syllabus and reading lists and be in general conformance to the departmental course syllabus. The Art History Division meets regularly to review all academic components related to art history.

B. Racial and Ethnic Minorities:

The nature of most art history courses within the Department of Art traditionally focuses upon the artistic heritage and contributions of the diverse racial, ethnic, and minority groups throughout the world. African, Hispanic, Asian, and other non-European cultures have an extremely rich artistic heritage that can stand on their own terms. Indeed, the rich artistic heritage represented by the aforementioned cultures has in large measure initiated the major contemporary movements within the field of art. Additionally, women have made significant contributions within the visual arts, especially since 1850, i.e., Morisot, Kollwitz, Cassatt. Today's contemporary scene in the visual arts reflects strong leadership and major contributions from many outstanding women artists...Louise Nevelson, Dorothea Lange, Georgia O'Keefe, Helen Frankenthaler, Audrey Flack, Eva Hesse, and Bridget Riley to

Black American Artists, such as Romare Bearden, Gordon Parks, and Henry Tanner have added to a qualitatively rich tapestry within the visual arts. The Department of Art is sensitive and committed to an even-handed and balanced presentation that reflects the highest levels of artistic heritage of all And, within those areas wherein individual (whatever race, gender, or ethnic group) are difficult to identify, inquiry into the visual arts can minimally reveal how individual portrayed and depicted (either positively negatively), and the social injustices that resulted from such depictions. The Department of Art and Art History Division is committed to the highest standards of represention for all people, and ongoing scholarly inquiries into those largely unexamined domains of racial, ethnic, and minoritiy heritage that must be presented to our students.

C. Liberal Studies Courses must require the reading and use by students of at least one, but preferably more, substantial works of fiction or nonfiction (as distinguished from textbooks, anthologies, workbooks, or manuals)>

Each professor will set additional reading assignments, including at least one book-length work, beyond the required standard textbook. Specifically, each professor is encouraged to assign a minimum of 500 to 1000 pages of reading beyond the standard textbook. These readings may focus on the life of a single artist (biography/autobiography), styles of art, historical techniques in painting, sculpture, and various craft areas, inquiry into non-western forms of art and artists, and exploration of emerging high technology approaches in the visual arts. The Art History Division will maintain a file of bibliographical listings in the visual arts that can be utilized to generate and establish reading assignments.

D. How is this introductory course different from what is provided for beginning majors?

The essential and fundamental difference between this course and that provided for beginning majors resides in the extension of the experience of art majors into studio domains. In a basic sense, course content within art history sections, is identical for majors and non-majors. The Art History Division is committed to the delivery of course content that is intellectually and qualitatively sound and carefully presented. The Art History Division believes that there is a danger in "watering down" content in order to make it more easily digestible for a non-major. Furthermore, a watering down of content short changes and diminishes the richness of the course for non-majors. Furthermore, we have found that non-majors are usually as capable intellectually and academically, or moreso, than art majors within courses of this nature.

- E. Contributions to students abilities.
- 1. This course will provide the student with the opportunity to directly exercise critical judgement and make aesthetic discriminations. The overall quality of our visual environment, and judicious choices of art within a personal context, are more likely to emanate from an educated and critical consumber.
- 2. The critical performance components of this introductory course require students to describe, analyze, interpret, evaluate, and synthesize their experiences through various art objects.
- 3. Classroom interaction will require speaking, written presentation, and in some instances artistic production. The scope and range of these assignments will be dictated largely by the size of a particular class section.
- 4. The objectives and description of the course focus attention upon the delineation of differences between convergent and divergent modes of thinking and problem solving. Furthermore, inquiry is extended into the nature and process of creativity.
- 5. Gallery and museum visitation comprise those components that support and encourage a continuation of each student's formal education in the visual arts. Additionally, over the past fifteen year period a significant number of students within the introductory courses have elected to extend their experiences in art by enrolling in studio classes in subsequent semesters.
- 6. The visual arts reflect inherent relationships through all levels of society ranging from self-expression to the expression of religious ideals, mythology, and political ideologies. Our society and world is defined visually by functional and non-functional forms. John Canaday has stated that, "Art Reflects The Time In Which It Was Made," while Lord Kenneth Clark reveals that one primary path to understanding civilization is through the visual arts.