

<p>APPLICATION/LOI DEADLINE (SPONSOR)</p>	<p>SPONSORING AGENCY &amp; AWARD SYNOPSIS</p>	<p>HYPERLINK TO SPONSOR SITE</p>
<p><b>WEBINAR (Q &amp; A)</b> May 11, 2022</p> <p><b>Application Due</b> May 31, 2022</p>	<p><b>PA Goal – Cycle 4</b></p> <p><i>Cycle 4 is accepting applications for Course Adoption projects that support the replacement of commercial textbooks with open educational resources (OER), other zero-cost textbook alternatives, or materials acquired through the campus library and adopted for classroom use through reimbursement of library expenditures.</i></p>	<p><a href="#">Link to Register for Webinar</a></p> <p><a href="#">Link to PA GOAL Cycle 4</a></p>
<p><b>LETTER OF INTENT – REQUIRED</b></p> <p>May 16, 2022</p> <p><b>Full Application Due Date</b></p> <p>August 22, 2022</p>	<p><b>Center for Rural PA – CRPA</b></p> <p><b>Both Award Types have Targeted foci as well as Open foci</b></p> <p><b>Research Grants</b> (one year – up to \$50,000) <b>Target foci:</b> Solar development on PA farmland, Food Bank distribution, Rural Hospital mergers and consolidation, Impacts of warehousing on rural PA (economic and transportation), Dementia Care, Transfer of Wealth in PA, Chronic Wasting Disease, and Volunteerism.</p> <p><b>Mini-Grants</b> (9months – up to \$15,000) <b>Target focus:</b> Assessment of AmeriCorp Programs in Rural PA</p>	<p><a href="https://www.rural.pa.gov/research-grants/request-for-proposals">https://www.rural.pa.gov/research-grants/request-for-proposals</a></p>
<p>June 6, 2022</p>	<p><b>USDA - NIFA National Institute of Food &amp; Agriculture Higher Education Challenge Grants Program-</b></p> <p><i>Projects supported by the Higher Education Challenge Grants Program will: address a state, regional, national or international educational need; involve a creative or nontraditional approach toward addressing that need that can serve as a model to others; encourage and facilitate better working relationships in the university science and education community, as well as between universities and the private sector, to enhance program quality and supplement available resources; and result in benefits that will likely transcend the project duration and USDA support.</i></p> <p><i>Award Range - \$30,000 - \$750,000 (see RFP via link for more info) – 36-month award period</i></p>	<p><a href="https://www.nifa.usda.gov/grants/funding-opportunities/higher-education-challenge-hec-grants-program?utm_content=&amp;utm_medium=email&amp;utm_name=&amp;utm_source=govdelivery&amp;utm_term=">https://www.nifa.usda.gov/grants/funding-opportunities/higher-education-challenge-hec-grants-program?utm_content=&amp;utm_medium=email&amp;utm_name=&amp;utm_source=govdelivery&amp;utm_term=</a></p>

<p>June 14, 2022</p>	<p><b>SAMHSA – Substance Abuse and Mental Health Services Administration</b></p> <p><i>The purpose of this program is to implement regional centers of excellence to develop and disseminate training and technical assistance addressing opioid and stimulant misuse affecting rural communities. Recipients are expected to facilitate the identification of model programs, develop and update materials related to the prevention, harm reduction, treatment, and recovery activities for opioid use disorder (OUD) and/or stimulant use disorder, and ensure that high-quality training is provided.</i></p> <p><i>\$650,000/ year (24-month period)</i></p>	<p><a href="https://www.samhsa.gov/grants/grant-announcements/ti-22-012">https://www.samhsa.gov/grants/grant-announcements/ti-22-012</a></p>
<p>June 17, 2022</p>	<p><b>US Department of Justice – US DOJ &amp; BJA Bureau of Justice Assistance</b></p> <p><i>Comprehensive Opioid, Stimulant, and Substance Abuse Site-Based Program to develop and implement programs to address substance abuse.</i></p> <p><i>\$1,000,000 (36-month period)</i></p>	<p><a href="https://bjao.ojp.gov/funding/opportunities/o-bja-2022-171280">https://bjao.ojp.gov/funding/opportunities/o-bja-2022-171280</a></p>
<p>June 27, 2022</p>	<p><b>US Department of Justice USDOJ – Patrick Leahy Bulletproof Vest Partnership</b></p> <p><i>To reimburse states, counties, federally recognized tribes, cities, and local jurisdictions up to 50% of the cost of body armor vests purchased for law enforcement officers.</i></p>	<p><a href="https://www.ojp.gov/program/bulletproof-vest-partnership/overview">https://www.ojp.gov/program/bulletproof-vest-partnership/overview</a></p>
<p>July 8, 2022</p>	<p><b>Workforce Opportunity for Rural Communities –WORC A Grant Initiative for the Appalachian and Delta Region</b></p> <p><i>To create economic mobility, address historic inequities for marginalized communities of color and other underserved and underrepresented communities, and produce high-quality employment for workers who reside in the Appalachian and Delta regions, enabling them to remain and thrive in these communities.</i></p> <p><i>Award Range 150,000 – 1,500,000 (36-month period)</i></p>	<p><a href="https://www.grants.gov/web/grants/view-opportunity.html?oppld=336549">https://www.grants.gov/web/grants/view-opportunity.html?oppld=336549</a></p>

<p><b><u>LETTER OF INTENT – REQUIRED</u></b></p> <p><b>May 31, 2022</b></p> <p><b><u>Full Applications Due</u></b></p> <p><b>July 20, 2022</b></p>	<p><b>NSF – Convergence Accelerator - PHASE 1</b></p> <p>Using a convergence approach and innovation processes like human-centered design, user discovery, as well as team science and integration of multidisciplinary research, the Convergence Accelerator program seeks to transition basic research and discovery into practice – to solve high-impact societal challenges aligned with specific research themes—Track H: Enhancing Opportunities for Persons with Disabilities; Track I: Sustainable Materials for Global Challenges; and Track J: Food &amp; Nutrition Security.</p> <p><i>Up to \$750,000 – accelerated 12-month planning</i></p>	<p><a href="https://sam.gov/opp/cad229a574774c038559d0c9fc22d9b4/view">https://sam.gov/opp/cad229a574774c038559d0c9fc22d9b4/view</a></p>
<p><b><u>NO LOI REQUIRED</u></b></p> <p><b>Full Applications Due for Phase 1 awardees only</b></p> <p><b>August 29, 2023</b></p>	<p><b>NSF – Convergence Accelerator - PHASE 2</b></p> <p><i>See information above. Teams selected for Phase 1 will advance to Phase 2 application process.</i></p> <p><i>UP to \$5,000,000 – 24-month award</i></p>	<p><a href="https://sam.gov/opp/cad229a574774c038559d0c9fc22d9b4/view">https://sam.gov/opp/cad229a574774c038559d0c9fc22d9b4/view</a></p>

When you are ready to start the application process for your research project, submit a [Notice of Intent](#)