1. **Introductions and Photographs**
2. **President’s Charge to the Commission**
3. **Overview of the Commission’s Work**
4. **Overview of the Commission Resources on the “X” Drive**
5. **Finalizing Date and Time of next Commission Meeting**
6. **Open Discussion**

**AGENDA**

President’s Commission on Diversity and Inclusion

November 30, 2016 9:30-11:00 a.m.

202 Sutton Hall